

**SURVEYORS CERTIFICATE**

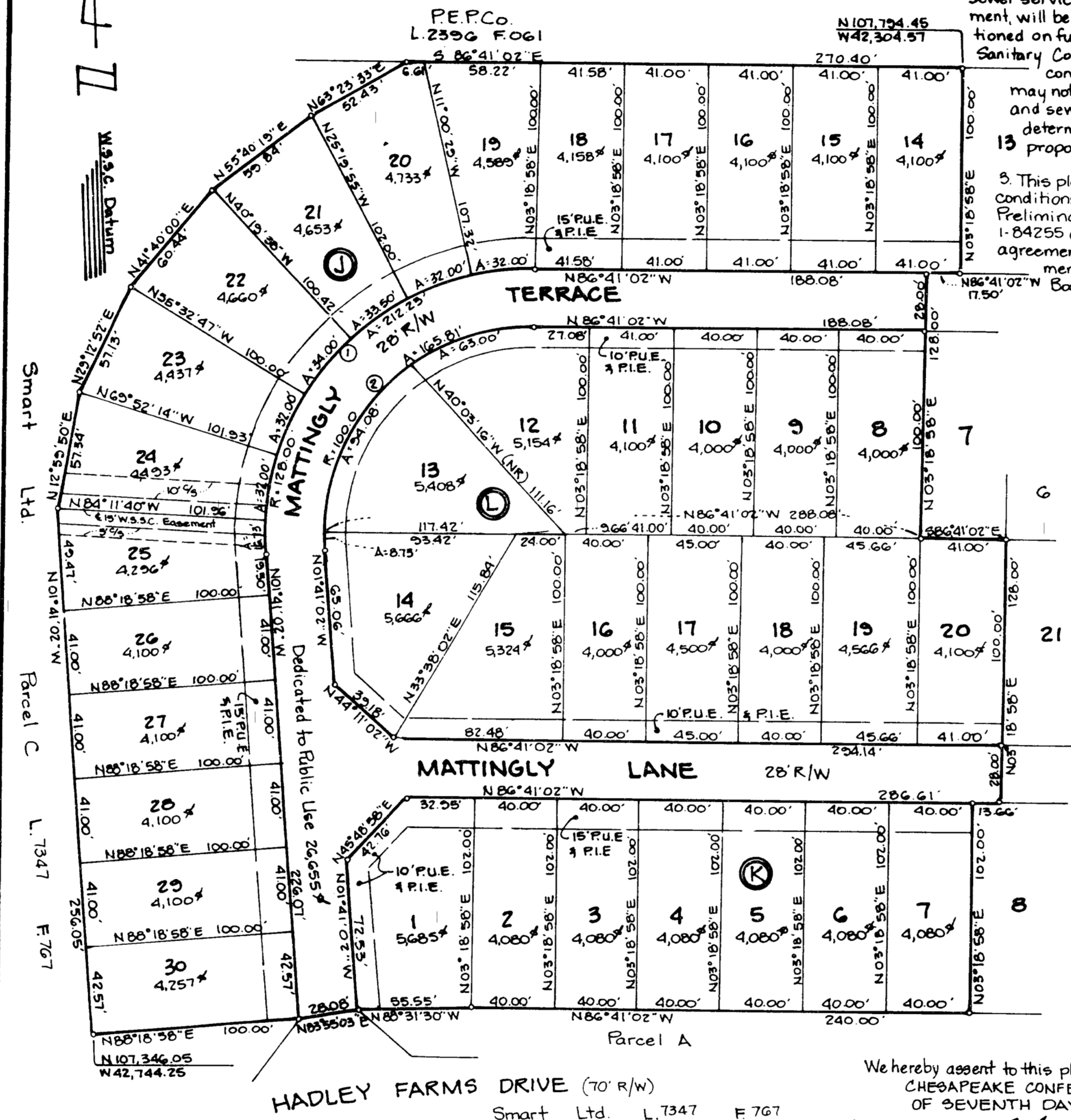
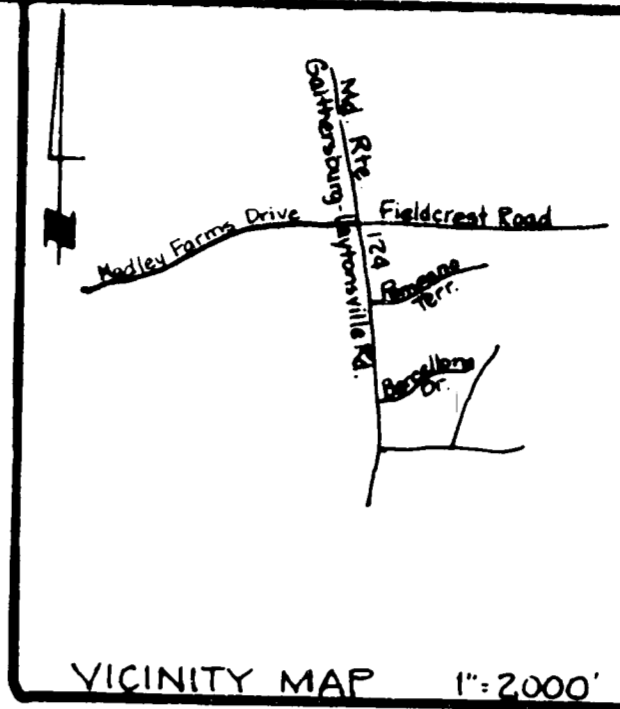
I hereby certify that the plat shown hereon is correct; it is the subdivision of part of the land conveyed by Chesapeake Conference Association of Seventh Day Adventists to Smart, Ltd. by a deed dated September 30, 1966, and recorded among the Land Records of Montgomery County, Maryland, in Liber 7347 at Folio 167.

December 16, 1987  
Date

*Douglas H. Riggs, II*  
DOUGLASS H. RIGGS, II  
Professional Land Surveyor, MD 10712

**PLAT NO 18812**

- Notes:**
- Under Provision of the Montgomery County Code, development of this property has been approved in accordance with Chapter 59-C-14 "Development Including Moderately Priced Dwelling Units" and moderately priced dwelling units are being provided in conformance with the requirements of Chapter 25-A.
  - The approval of this plat is based upon a reasonable expectation that public water and sewer service, which is planned for the development, will be available when needed and is conditioned on fulfilling Washington Suburban Sanitary Commission authorization #27AWAS7103A commitments. However, building permits may not be issued until the planned water and sewer facilities are completed and determined to be adequate to serve the proposed development.
  - This plat is limited to conditions as required by Preliminary Plan No. 1-84255 and by agreement with Montgomery County Planning Board.



**OWNERS DEDICATION**

We, Smart, Ltd., a Maryland corporation by John N. Smart, President and Mary F. Connelly, Secretary, owners of the property shown and described hereon, hereby adopt this plan of subdivision; establish the minimum building restriction lines; dedicate the streets to public use; establish and grant to Montgomery County, Maryland, temporary slope easements twenty-five (25) feet wide over the lots and parcels included hereon, adjacent, contiguous and parallel to the street lines, the slope easements shall be extinguished after all required public improvements in the adjacent roadways have been accepted for maintenance by Montgomery County or other appropriate public agency; grant to Montgomery County, Maryland, its successors and assigns, forever an easement in, on, and over the land herein identified as Ten (10) foot and fifteen (15) foot Public Improvements Easement (P.I.E.) with the terms and provisions of said grant being those set forth in that certain document entitled "Declaration of Easement" recorded among the Land Records of Montgomery County, Maryland in Liber 3034 at Folio 303 which said terms are incorporated herein by this reference; hereby grant a ten (10) foot and fifteen (15) foot Public Utility Lines Easement (P.U.L.E.) as shown to the parties named in a document entitled Declaration of Terms and Provisions of Public Easements recorded in Liber 3034 at Folio 457 among the Land Records of Montgomery County, Maryland, subject to all current and applicable regulations of all federal, state, and local governing agencies; grant to Montgomery County, Maryland, storm drain easements as shown hereon; and hereby grant to the Washington Suburban Sanitary Commission the Public Utilities Easements (P.U.E.) and easements shown hereon for the purposes of construction, reconstruction, installation, operation, and maintenance of sanitary sewer, and water lines, appurtenances, fire hydrants, and house connections, and also the construction strips as shown, during the period of original construction.

There are no suits, actions at law, liens, leases, mortgages, trusts, or easements affecting the property included in this plan of subdivision, except a certain deed of trust and the parties in interest thereto have affixed their signatures below indicating their assent.

SMART, LTD.

Attest: *Mary F. Connelly*  
Date: 12/1/87  
MARY F. CONNELLY, SEC.  
*John N. Smart*  
JOHN N. SMART, PRES.

We hereby assent to this plan of subdivision.  
CHESAPEAKE CONFERENCE ASSOCIATION  
OF SEVENTH DAY ADVENTISTS  
Date: 11/30/87  
*E. Aubrey Carlin, Trustee*  
E. AUBREY CARLIN, TRUSTEE

RECORDED \_\_\_\_\_  
PLAT BOOK \_\_\_\_\_  
PLAT NO: \_\_\_\_\_

**For Public Water and Sewer Only**

MONTGOMERY COUNTY, MARYLAND  
DEPARTMENT OF TRANSPORTATION

APPROVED *February 12, 1988*  
Date

*Robert Z. Mengman*  
Director

No	Rad	Delta	Arc	Tan	Chd	Chd Bearing
1	100.00	90.000	212.23	130.268	188.34	N 45° 48' 58" E
2	100.00	90.000	155.81	105.13	147.46	N 45° 48' 58" E

MARYLAND NATIONAL CAPITAL PARK AND PLANNING COMMISSION  
MONTGOMERY COUNTY PLANNING BOARD

APPROVED *December 3, 1987*  
Date  
*James A. Rustell*  
Chairman  
*Barbara C. King*  
Secretary-Treasurer

M.N.C.P. & P.C. RECORD FILE NO 571-52

MONTGOMERY COUNTY, MARYLAND  
HEALTH DEPARTMENT

APPROVED *2/1/88*  
Date  
*M. J. Weller*  
Health Officer

MELLON FINANCIAL SERVICES CORP #8  
Date: *Nov 30 1987*

*John J. Barron*  
John J. Barron  
Trustee

LOTS 14 thru 30, Block J; LOTS 8 thru 20, Block L; LOTS 1 thru 7, Block K

**HADLEY FARMS**  
1ST ELECTION DISTRICT  
MONTGOMERY COUNTY, MARYLAND  
NOVEMBER, 1987 SCALE: 1" = 50'

Macris, Hendricks, and Witmer, P.A.  
3220 Wightman Road, Suite 120  
Gaithersburg, Maryland 20878  
(301) 970-0840

Plat 3  
81-137-4