

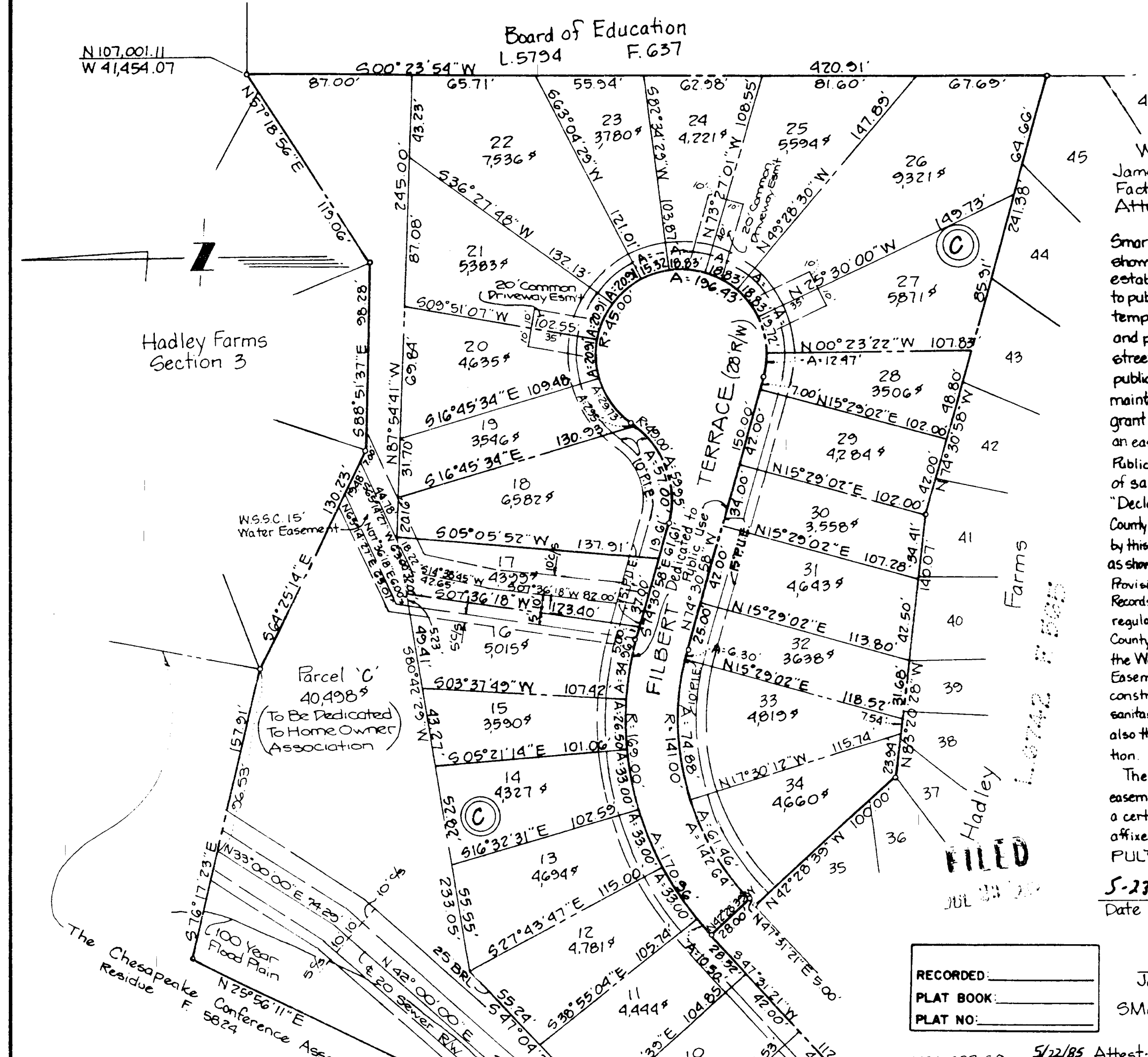
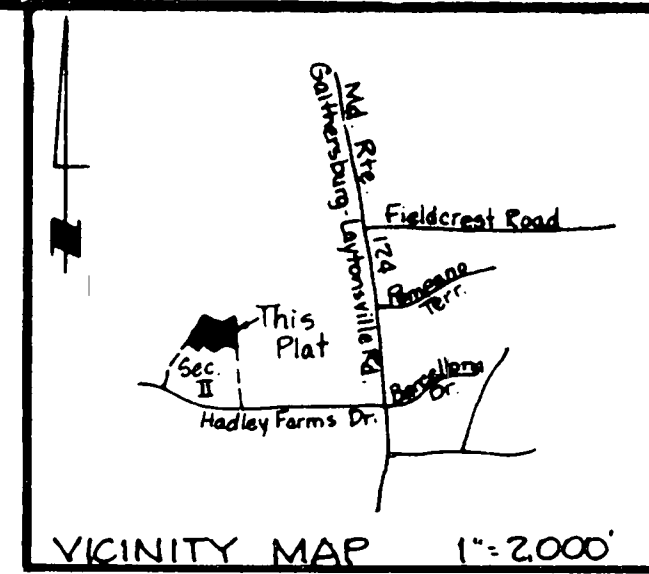
SURVEYORS CERTIFICATE

I hereby certify that the plat shown hereon is correct; it is the subdivision of part of the lands conveyed by Chesapeake Conference Association of Seventh Day Adventists to Smart Ltd., by a deed dated April 26, 1985 in Liber 6741 at Folio 332 and also by Smart Ltd. to Pulte Home Corporation by a deed dated April 30, 1985 in Liber 6742 at Folio 566 both recorded among the Land Records of Montgomery County, MD.

5-24-85
Date

Douglas H. Riggs III
DOUGLASS H. RIGGS, III
Professional Land Surveyor, MD #10712

Note:
Under Provision of the Montgomery County Code, development of this property has been approved in accordance with Chapter 59-C-14 "Development Including Moderately Priced Dwelling Units" and moderately priced dwelling units are being provided in conformance with the requirements of Chapter 25-A



OWNER'S DEDICATION

We, Pulte Home Corporation, a Michigan corporation by James N. Anderson, Division President and Attorney in Fact and John G. Brinjak, Division Vice President and Attorney in Fact and we, Smart Ltd., a Maryland corporation by John N. Smart, President and Mary P. Connelly, Secretary, owners of the property shown and described hereon, hereby adopt this plan of subdivision; establish the minimum building restriction lines; dedicate the streets to public use; establish and grant to Montgomery County, Maryland temporary slope easements twenty-five (25) feet wide over the lots and parcels included hereon, adjacent, contiguous and parallel to the street lines, the slope easements shall be extinguished after all required public improvements in the adjacent roadways have been accepted for maintenance by Montgomery County or other appropriate public agency; grant to Montgomery County, Maryland, its successors and assigns, forever an easement in, on, and over the land herein identified as "Ten foot wide Public Improvements Easement" (10' P.I.E.) with the terms and provisions of said grant being those set forth in that certain document entitled "Declaration of Easement" recorded among the Land Records of Montgomery County, Maryland in Liber 6743 at Folio 449 which said terms are incorporated herein, by this reference; hereby grant a fifteen (15) foot Public Utilities Easement (P.U.E.) as shown to the parties named in a document entitled "Declaration of Terms and Provisions of Public Easements" recorded in Liber 3894 at Folio 457 among the Land Records of Montgomery County, Maryland, subject to all current and applicable regulations of all federal, state, and local governing agencies; grant to Montgomery County, Maryland, storm drain easements as shown hereon; and hereby grant to the Washington Suburban Sanitary Commission the fifteen (15) foot Public Utilities Easement (P.U.E.), and easements shown hereon for the purposes of construction, reconstruction, installation, operation, and maintenance of sanitary sewer, and water lines, appurtenances and house connections, and also the construction strips as shown, during the period of original construction.

There are no suits, actions at law, liens, leases, mortgages, trusts, or easements affecting the property included in this plan of subdivision, except a certain deed of trust and the parties in interest thereto have affixed their signatures below indicating their assent.

PULTE HOME CORPORATION
Attest: *John G. Brinjak*
Date: 5-27-85
JOHN G. BRINJAK
Div. Vice Pres. & Attorney in Fact

James N. Anderson
Attest: JAMES N. ANDERSON, Div. Pres. & Attorney in Fact
Date: 5-27-85
SMART LTD

Mary P. Connelly
Attest: MARY P. CONNELLY
Date: 5-27-85
JOHN N. SMART, Pres.

We hereby assent to this plan of subdivision.
CHESAPEAKE CONFERENCE ASSOCIATION OF SEVENTH DAY ADVENTISTS
Date: 5-23-85
E. Austin Carlin, Trustee

MELLON FINANCIAL SERVICES CORP #8
Date: 5-23-85
Dwight M. Callantine, Trustee; Julia F. Gatlin, Trustee

LOTS 34 & PARCEL C, BLOCK C
HADLEY FARMS
1ST ELECTION DISTRICT
MONTGOMERY COUNTY, MARYLAND
JANUARY 1985
Scale 1"=50'
MACRIS, HENDRICKS, and WITMER, P.A.
2220 Wightman Rd., Suite 220, Gaithersburg, MD 20878
(301) 670-0640

For Public Water and Sewer Only
MONTGOMERY COUNTY, MARYLAND
DEPARTMENT OF TRANSPORTATION

APPROVED *James E. Mumman*
Date: JUNE 24, 1985
For Director

MARYLAND NATIONAL CAPITAL PARK AND PLANNING COMMISSION
MONTGOMERY COUNTY PLANNING BOARD

APPROVED *Norman Christella*
Date: MARCH 28, 1985
Chairman Secretary/Treasurer

M.N.C.P. & P.C. RECORD FILE # 558-84

RECORDED: _____
PLAT BOOK: _____
PLAT NO.: _____

5/27/85 Attest: *John G. Brinjak*
Date: 5/27/85
W 41,994.47

5/27/85 Attest: *Mary P. Connelly*
Date: 5/27/85
W 41,994.47

10 Redefinition Point Easement
FLAT TABULATION

Number of Lots	27
Area of Lots	2,809.5 Ac
Area of Street Dedication	0.3319 Ac
Area of Parcel C	0.9297 Ac
Total Area this Plat	4.1451 Ac

N°	Radius	Delta	Arc	Tan	Chd.	Chd. Bra.
1	169.00'	57°57'41"	170.96'	99.60'	163.77'	N 76°30'11" E
2	49.00'	70°09'50"	99.99'	34.31'	56.28'	N 70°26'01" E
3	45.00'	250°09'50"	196.43'	64.19'	73.68'	S 17°33'58" E
4	141.00'	57°57'41"	142.64'	78.10'	136.69'	S 76°30'11" W

558-84