

SURVEYORS CERTIFICATE

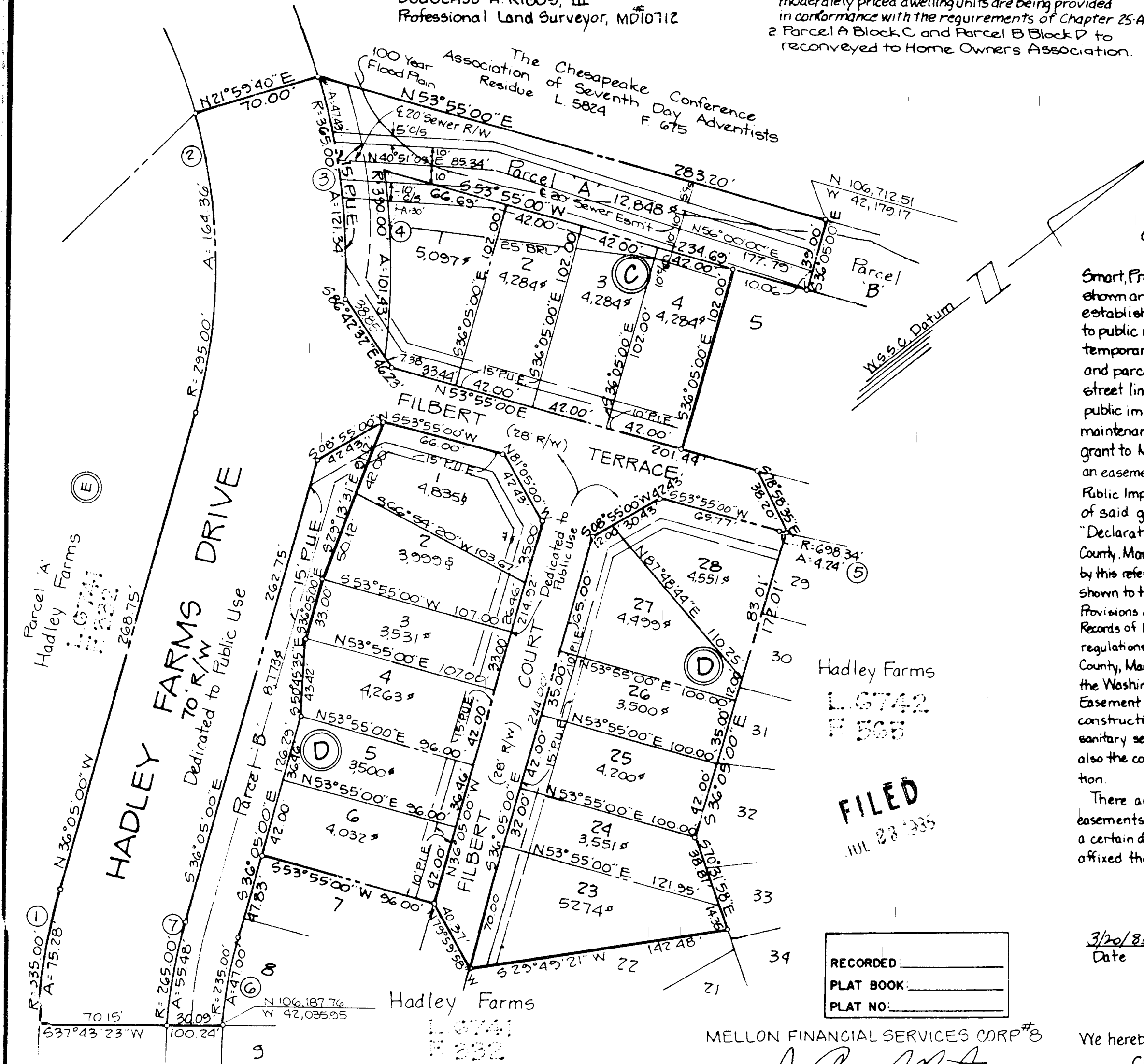
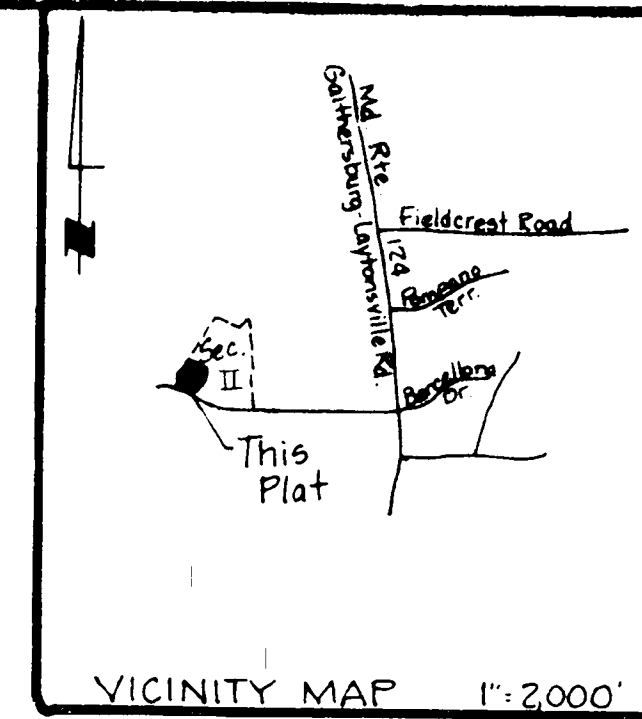
I hereby certify that the plat shown hereon is correct; it is the subdivision of part of the land conveyed by Chesapeake Conference Association of Seventh Day Adventists to Smart Ltd., by a deed dated April 26, 1985 and recorded among the Land Records of Montgomery County, Maryland, in Liber 741 at Folio 332

5-24-85
Date

Douglas H. Riggs III
DOUGLASS H. RIGGS, III
Professional Land Surveyor, MD10712

PLAT NO 15431

Note:
1 Under Provision of the Montgomery County Code, development of this property has been approved in accordance with Chapter 59-C-1.6 "Development Including Moderately Priced Dwelling Units" and moderately priced dwelling units are being provided in conformance with the requirements of Chapter 25-A 2 Parcel A Block C and Parcel B Block D to reconveyed to Home Owners Association.



OWNERS DEDICATION

We, Smart Ltd., a Maryland corporation by John N. Smart, President and Mary P. Connelly, Secretary, owners of the property shown and described hereon, hereby adopt this plan of subdivisions; establish the minimum building restriction lines; dedicate the streets to public use; establish and grant to Montgomery County, Maryland temporary slope easements twenty-five (25) feet wide over the lots and parcels included hereon, adjacent, contiguous, and parallel to the street lines, the slope easements shall be extinguished after all required public improvements in the adjacent roadways have been accepted for maintenance by Montgomery County or other appropriate public agency; grant to Montgomery County, Maryland, its successors and assigns, forever an easement in, on, and over the land herein identified as "Ten foot wide Public Improvements Easement" (10' P.I.E.) with the terms and provisions of said grant being those set forth in that certain document entitled "Declaration of Easement" recorded among the Land Records of Montgomery County, Maryland in Liber 743 at Folio 449 which said terms are incorporated herein by this reference; hereby grant a fifteen (15) foot Public Utilities Easement (P.U.E.) shown to the parties named in a document entitled "Declaration of Terms and Provisions of Public Easements" recorded in Liber 3834 at Folio 457 among the Land Records of Montgomery County, Maryland, subject to all current and applicable regulations of all Federal, state, and local governing agencies; and hereby grant to the Washington Suburban Sanitary Commission the fifteen (15) foot Public Utilities Easement (P.U.E.) and easements shown hereon for the purposes of construction, reconstruction, installation, operation, and maintenance of sanitary sewer, and water lines, appurtenances and house connections, and also the construction strips as shown, during the period of original construction.

There are no suits, actions at law, liens, leases, mortgages, trusts, or easements affecting the property included in this plan of subdivision, except a certain deed of trust and the parties in interest thereto have affixed their signatures below indicating their assent.

SMART LTD. (Seal)
Attest: *Mary P. Connelly*
MARY P. CONNELLY, SEC.
John N. Smart
JOHN N. SMART, PRES

We hereby assent to this plan of subdivision
CHESAPEAKE CONFERENCE ASSOCIATION
SEVENTH DAY ADVENTISTS
Date: 5/23/85
Dwight M. Callantine, Trustee
Julia F. Gattlin, Trustee
Lots 1-4 & Parcel 'A', Block 'C' and Lots 1-6 & 23-28 & Parcel 'B', Block 'D'
HADLEY FARMS
1ST ELECTION DISTRICT
MONTGOMERY COUNTY, MARYLAND
JANUARY 1985 SCALE: 1" = 50'

Macris, Hendricks, and Witmer, P.A.
3220 Wightman Road, Suite 220
Gaithersburg, Maryland 20878
(301) 670-0840

For Public Water and Sewer Only

MONTGOMERY COUNTY, MARYLAND
DEPARTMENT OF TRANSPORTATION
APPROVED *June 29, 1985*
Date
Christ E. Mayman
For Director

PLAT TABULATION

Number of Lots = 10
Area of Lots = 1.5539 Ac.
Area of Street Dedication = 1.1966 Ac.
Area of Parcel 'B' Blk. D = 0.2014 Ac.
Area of Parcel 'A' Blk. C = 0.2950 Ac.
Total Area this Plat = 3.2469 Ac.

MARYLAND NATIONAL CAPITAL PARK AND PLANNING COMMISSION
MONTGOMERY COUNTY PLANNING BOARD

APPROVED *March 28, 1985*
Date
Douglas H. Riggs III
Chairman
John N. Smart
Secretary/Treasurer

M.N.C.P. & P.C. RECORD FILE NO. 558-85

CURVE DATA		CURVE DATA		CURVE DATA	
No	Rad	Delta	Arc	Tan	Chord
1	335.00	12° 52' 28"	75.28	31.60	75.12
2	295.00	31° 55' 20"	164.36	84.37	162.24
3	365.00	19° 02' 51"	121.34	61.24	120.78
4	320.00	14° 54' 05"	101.43	51.00	101.14
5	298.34	00° 20' 51"	4.24	2.11	4.24
6	235.00	11° 27' 33"	47.00	23.98	46.92
7	1265.00	11° 59' 46"	55.48	27.84	55.38