

SURVEYORS CERTIFICATE

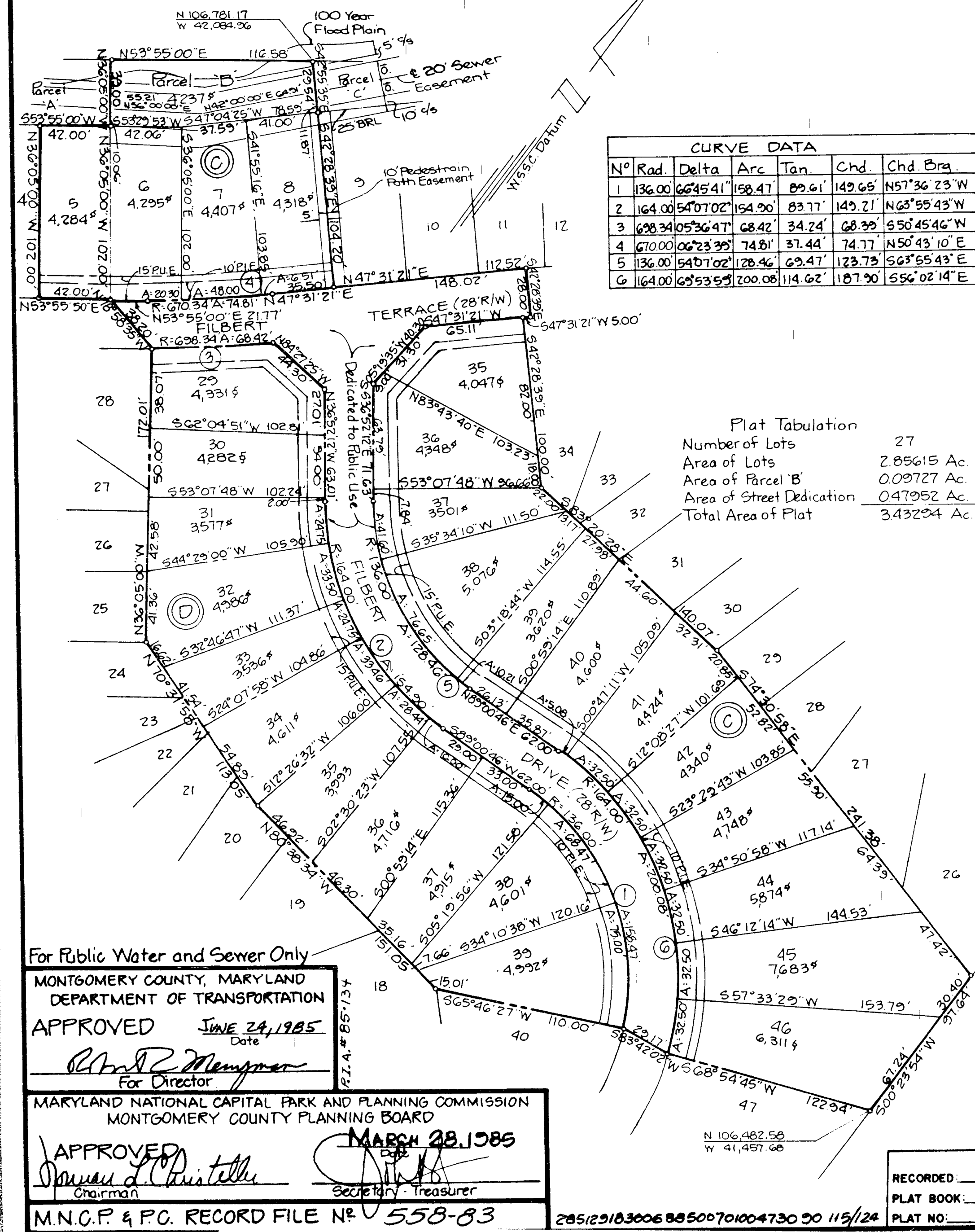
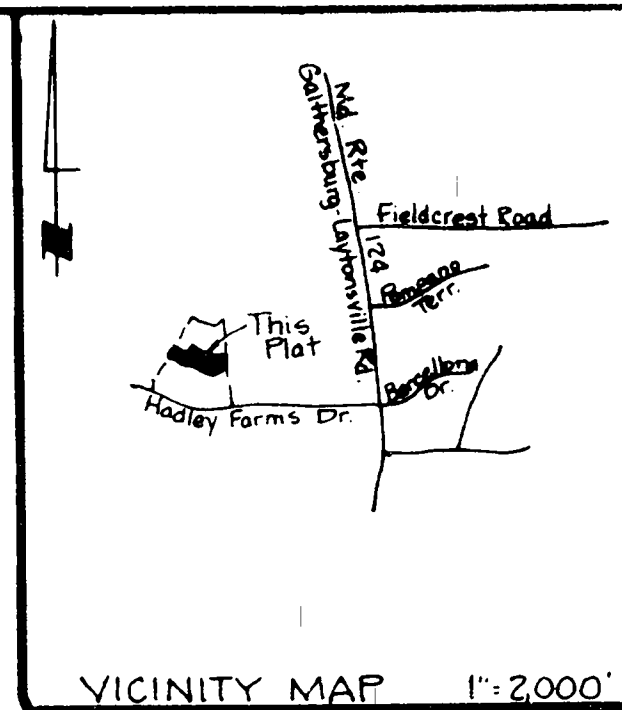
I hereby certify that the plat shown hereon is correct; it is the subdivision of part of the land conveyed by Smart Ltd to Fulte Home Corporation by a deed dated April 30, 1985 and recorded among the Land Records of Montgomery County, Maryland, in Liber 0742 at Folio 565

5-24-85
Date

Douglas H. Riggs III
DOUGLASS H. RIGGS, III
Professional Land Surveyor, MD 10712

PLAT NO. 15429

Note:
1. Under Provision of the Montgomery County Code, development of this property has been approved in accordance with Chapter 59-C-16 "Development Including Moderately Priced Dwelling Units" and moderately priced dwelling units are being provided in conformance with the requirements of Chapter 25A
2. Parcel B Block C to be conveyed to Home Owners Association.



Plat Tabulation

Number of Lots	27
Area of Lots	2.85615 Ac
Area of Parcel B	0.09727 Ac
Area of Street Dedication	0.47952 Ac
Total Area of Plat	3.43294 Ac

OWNERS DEDICATION

We, Fulte Home Corporation, a Michigan corporation by James N. Anderson, Division President and Attorney in Fact and John G. Brinjak, Division Vice Pres. and Attorney in Fact, owners of the property shown and described hereon, hereby adopt this plan of subdivision to establish the minimum building restriction lines; dedicate the streets to public use; establish and grant to Montgomery County, Maryland temporary slope easements twenty-five (25) feet wide over the lots and parcels included hereon, adjacent, contiguous and parallel to the street lines, the slope easements shall be extinguished after all required public improvements in the adjacent roadways have been accepted for maintenance by Montgomery County or other appropriate public agency grant to Montgomery County, Maryland, its successors and assigns, forever an easement in, on, and over the land herein identified as "Ten foot wide Public Improvements Easement" (10 P.I.E.) with the terms and provisions of said grant being those set forth in that certain document entitled "Declaration of Easement" recorded among the Land Records of Montgomery County, Maryland in Liber 0742 at Folio 565 which said terms are incorporated herein by this reference; hereby grant a fifteen (15) foot Public Utilities Easement (P.U.E.) as shown to the parties named in a document entitled "Declaration of Terms and Provisions of Public Easements" recorded in Liber 3634 at Folio 457 among the Land Records of Montgomery County, Maryland, subject to all current and applicable regulations of all Federal, state, and local governing agencies; and hereby grant to the Washington Suburban Sanitary Commission the fifteen (15) foot Public Utilities Easement (P.U.E.) and easements shown hereon for the purposes of construction, reconstruction, installation, operation, and maintenance of sanitary sewer, and water lines, appurtenances and house connections, and also the construction strips as shown, during the period of original construction.

There are no suits, actions at law, liens, leases, mortgages, trusts, or easements affecting the property included in this plan of subdivision.

FULTE HOME CORPORATION

5-23-85
Date

Attest: *John G. Brinjak*
John G. Brinjak
Div. Vice President & Attorney in Fact

FILED
JUL 23 1985

James N. Anderson
James N. Anderson
Div. President & Attorney in Fact

For Public Water and Sewer Only

MONTGOMERY COUNTY, MARYLAND
DEPARTMENT OF TRANSPORTATION

APPROVED *June 24, 1985*
Date
Robert R. Mumpman
For Director

MARYLAND NATIONAL CAPITAL PARK AND PLANNING COMMISSION
MONTGOMERY COUNTY PLANNING BOARD

APPROVED *MARCH 28, 1985*
Date
James J. Christelle
Chairman
[Signature]
Secretary-Treasurer

M.N.C.P. & P.O. RECORD FILE NO. 558-83

Lots 5-8, & 35-46 & Parcel B, Block C and Lots 29-39, Block D

HADLEY FARMS
1ST ELECTION DISTRICT
MONTGOMERY COUNTY, MARYLAND
JANUARY 1985 SCALE: 1" = 50'

Macris, Hendricks, and Witmer, P.A.
9220 Wightman Road, Suite 220
Gaithersburg, Maryland 20878
(301) 670-0840

RECORDED: _____
PLAT BOOK: _____
PLAT NO: _____

558-83

MONTGOMERY COUNTY CIRCUIT COURT (Subdivision Plats, MO) Plat 15429, MSA_S1249_21533, Date available 1985/07/23, Printed 02/17/2017.