

**SURVEYORS CERTIFICATE**

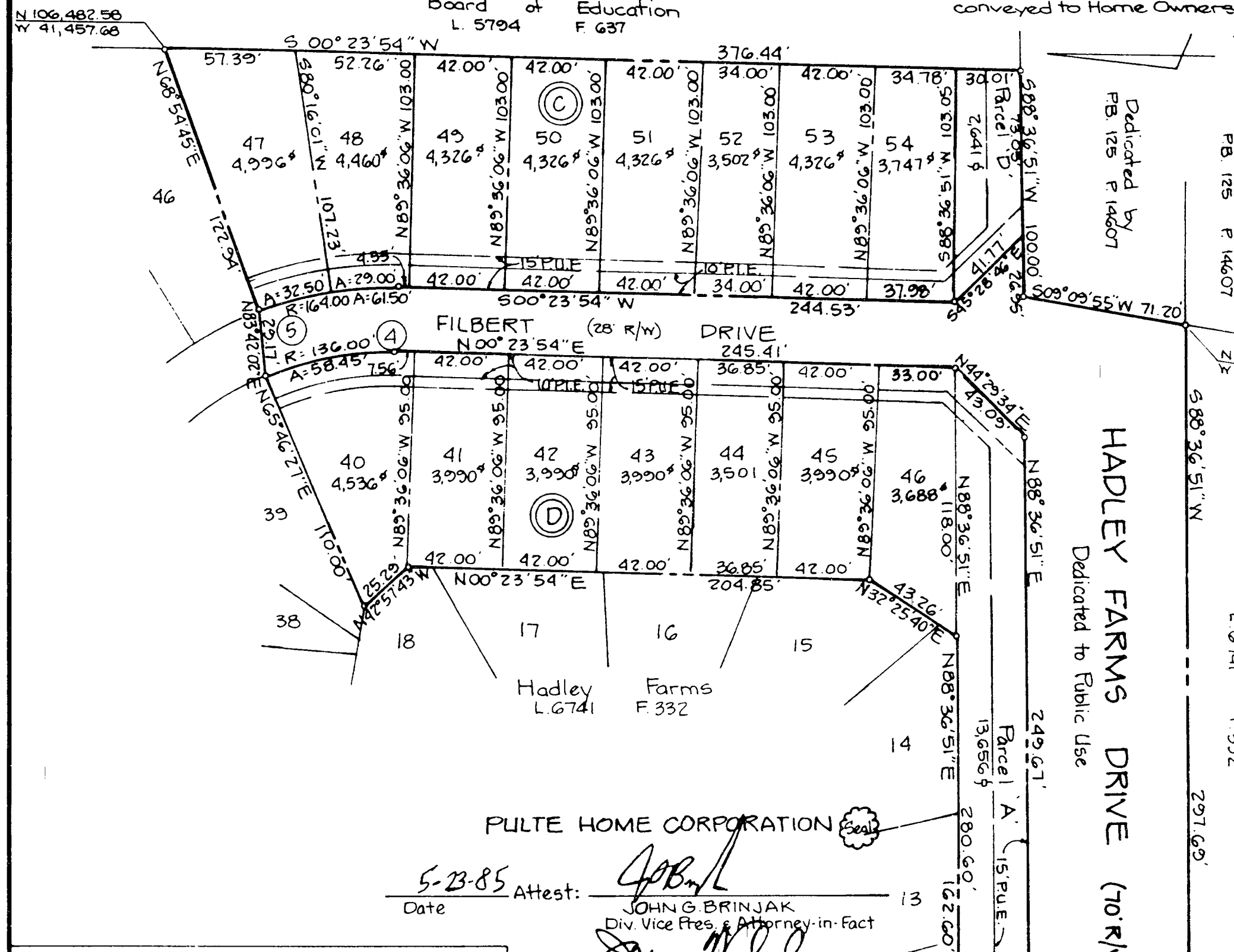
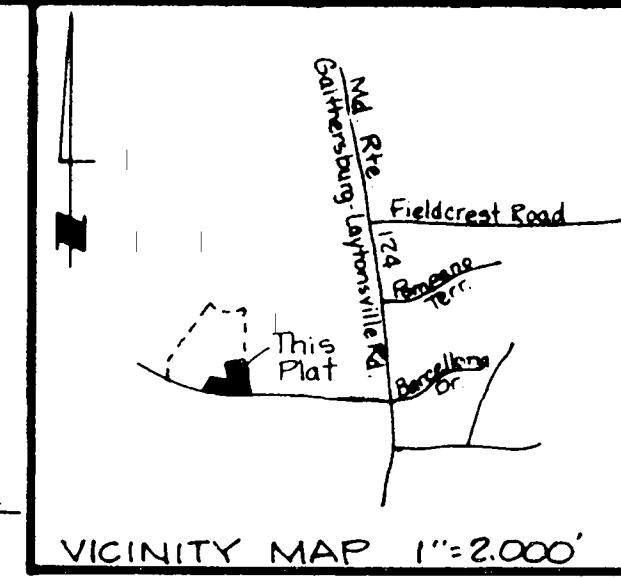
I hereby certify that the plat shown hereon is correct; it is the subdivision of part of the lands conveyed by Chesapeake Conference Association of Seventh Day Adventists to Smart, Ltd., by deed dated April 26, 1985 in Liber 6741 at Folio 332 and also by Smart Ltd., to Pulte Home Corporation by a deed dated April 30, 1985 in Liber 6742 at Folio 565 both recorded among the Land Records of Montgomery County, Maryland.

5-24-85  
Date

*Douglas H. Riggs III*  
DOUGLASS H. RIGGS, III  
Professional Land Surveyor MD 10712

Board of Education  
L 5794 F 637

Note:  
1 Under Provision of the Montgomery County Code, development of this property has been approved in accordance with Chapter 59-C-16 "Development Including Moderately Priced Dwelling Units" and moderately priced dwelling units are being provided in conformance with the requirements of Chapter 25-A  
2 Parcel D Block C and Parcel A Block D to be conveyed to Home Owners Association



**OWNERS DEDICATION**

We, Pulte Home Corporation, a Michigan Corporation, by James N. Anderson, Division President and Attorney-in-Fact and John G. Brinjak, Division Vice President and Attorney-in-Fact and we, Smart Ltd., a Maryland Corporation, by John N. Smart, President and Mary P. Connelly, Secretary, owners of the property shown and described hereon, hereby adopt this plan of subdivisions; establish the minimum building restriction lines; dedicate the streets to public use; establish and grant to Montgomery County, Maryland temporary slope easements twenty-five (25) feet wide over the lots and parcels included hereon, adjacent, contiguous and parallel to the street lines, the slope easements shall be extinguished after all required public improvements in the adjacent roadways have been accepted for maintenance by Montgomery County or other appropriate public agency grant to Montgomery County, Maryland, its successors and assigns, forever an easement in, on, and over the land herein identified as "Ten foot wide Public Improvements Easement" (10' P.I.E.) with the terms and provisions of said grant being those set forth in that certain document entitled "Declaration of Easement" recorded among the Land Records of Montgomery County, Maryland in Liber 6743 at Folio 445 which said terms are incorporated herein by this reference; hereby grant a five (5) foot Public Utilities Easement (P.U.E.) as shown to the parties named in a document entitled "Declaration of Terms and Provisions of Public Easements" recorded in Liber 3834 at Folio 457 among the Land Records of Montgomery County, Maryland, subject to all current and applicable regulations of all federal, state, and local governing agencies; grant to Montgomery County, Maryland, storm drain easements as shown hereon; and hereby grant to the Washington Suburban Sanitary Commission the fifteen (15) foot Public Utilities Easement (P.U.E.) and easements shown hereon for the purposes of construction, reconstruction, installation, operation, and maintenance of sanitary sewer, and water lines, appurtenances and house connections, and also the construction strips as shown, during the period of original construction.

There are no suits, actions of law, liens, leases, mortgages, trusts, or easements affecting the property included in this plan of subdivision, except a certain deed of trust and the parties in interest thereto to have affixed their signatures below indicating their assent.

5-23-85  
Date

Attest: *John G. Brinjak*  
JOHN G. BRINJAK  
Div. Vice Pres. & Attorney-in-Fact

*James N. Anderson*  
JAMES N. ANDERSON  
Div. Pres. & Attorney-in-Fact

We hereby assent to this plan of subdivision

*Mellon Financial Services Corp.*  
MELLON FINANCIAL SERVICES CORP.  
Date: 5-23-85

*Dwight M. Callantine*  
Dwight M. Callantine, Trustee

*Julia F. Gatlin*  
Julia F. Gatlin, Trustee

SMART, LTD.

3/20/85  
Date

Attest: *Mary P. Connelly*  
MARY P. CONNELLY, SEC.

*John N. Smart*  
JOHN N. SMART, PRES.

We hereby assent to this plan of subdivision  
CHESAPEAKE CONFERENCE ASSOCIATION  
SEVENTH DAY ADVENTISTS

5-22-85  
Date

*E. Austin Carlin*  
E. AUSTIN CARLIN (TRUSTEE)

Lots 47-54 & Parcel 'D', Block 'C' and Lots 40-46 & Parcel 'A', Block 'D'

**HADLEY FARMS**

1ST ELECTION DISTRICT  
MONTGOMERY COUNTY, MARYLAND  
JANUARY 1985 SCALE: 1" = 50'

Macris, Hendricks, and Witmer, P.A.  
9220 Wightman Road, Suite 220  
Gaithersburg, Maryland 20879  
(301) 670-0840

CURVE DATA						
Nº	Rad.	Delta	Arc	Tan	Chd	Chd Brg
1	335.00'	42°25'42"	248.07'	130.05'	242.44'	N70°10'19" W
2	265.00'	43°18'23"	200.30'	105.21'	195.56'	S66°43'58" E
3	235.00'	43°50'36"	179.82'	94.57'	175.47'	S60°27'51" E
4	136.00'	24°37'21"	58.45'	29.68'	58.00'	N11°54'49" W
5	164.00'	21°29'05"	61.50'	31.12'	61.14'	S10°20'40" E

Plat Tabulation  
Number of Lots 15  
Area of Parcels (2) = 0.37413 Ac.  
Area of Lots = 1.41630 Ac.  
Area of Street Dedication = 1.08508 Ac.  
Total Area this Plat = 2.87551 Ac.

**For Public Water and Sewer Only**

MONTGOMERY COUNTY, MARYLAND  
DEPARTMENT OF TRANSPORTATION  
APPROVED *Robert R. Newman*  
Date: JUNE 21, 1985  
For Director

MARYLAND NATIONAL CAPITAL PARK AND PLANNING COMMISSION  
MONTGOMERY COUNTY PLANNING BOARD

APPROVED *Donna J. Christelle*  
Date: MARCH 28, 1985  
Chairman Secretary-Treasurer

M.N.C.P. & P.C. RECORD FILE Nº 558-82

RECORDED:  
PLAT BOOK:  
PLAT NO:

2861271930068850070100473090 115/124

558-82