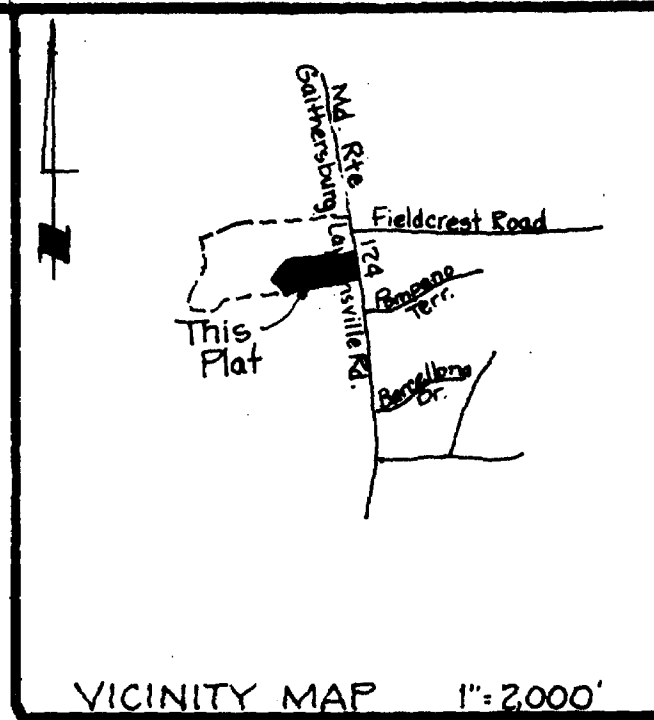


SURVEYORS CERTIFICATE PLAT 15537

I hereby certify that the plat shown hereon is correct; it is the subdivision of part of the land conveyed by Chesapeake Conference Association of Seventh Day Adventists to Smart, Ltd. by a deed dated Sept. 16, 1985 and recorded among the Land Records of Montgomery County, Maryland, in Liber 6957 at Folio 487

Under Provision of the Montgomery County Code, development of this property has been approved in accordance with Chapter 59-C-1.6, "Development Including Moderately Priced Dwelling Units" and moderately priced dwelling units are being provided in conformance with the requirements of Chapter 25-A



John R. Witmer
John R. Witmer
Professional Land Surveyor, MD# 10668

MELLON FINANCIAL SERVICES CORP. #8

Dwight M. Callantine
Date 7/18/85 Dwight M. Callantine, Trustee

Julia F. Gatlin
Julia F. Gatlin, Trustee

OWNERS DEDICATION

We, Smart, Ltd., a Maryland corporation by John N. Smart, President and Mary P. Connelly, Secretary, owners of the property shown and described hereon, hereby adopt this plan of subdivision; establish the minimum building restriction lines; dedicate the streets to public use; establish and grant to Montgomery County, Maryland temporary slope easements twenty-five (25) feet wide over the lots and parcels included hereon, adjacent, contiguous, and parallel to the street lines, the slope easements shall be extinguished after all required public improvements in the adjacent roadways have been accepted for maintenance by Montgomery County or other appropriate public agency; grant to Montgomery County, Maryland, its successors and assigns, forever an easement in, on, and over the land herein identified as "Ten foot wide Public Improvements Easement" (10' P.I.E.) with the terms and provisions of said grant being those set forth in that certain document entitled "Declaration of Easement" recorded among the Land Records of Montgomery County, Maryland in Liber 6957 at Folio 663 which said terms are incorporated herein by this reference; hereby grant a fifteen (15) foot Public Utilities Easement (P.U.E.) as shown to the parties named in a document entitled "Declaration of Terms and Provisions of Public Easements" recorded in Liber 3834 at Folio 457 among the Land Records of Montgomery County, Maryland, subject to all current and applicable regulations of all Federal, state, and local governing agencies; grant to Montgomery County, Maryland, storm drain easements as shown hereon; and hereby grant to the Washington Suburban Sanitary Commission the ten (10) foot Public Utilities Easement (P.U.E.), and easements shown hereon for the purposes of construction, reconstruction, installation, operation, and maintenance of sanitary sewer, and water lines, appurtenances and house connections, and also the construction strips as shown, during the period of original construction.

There are no suits, actions at law, liens, leases, mortgages, trusts, or easements affecting the property included in this plan of subdivision, except a certain deed of trust and the parties in interest thereto have affixed their signatures below indicating their assent.

SMART, LTD.

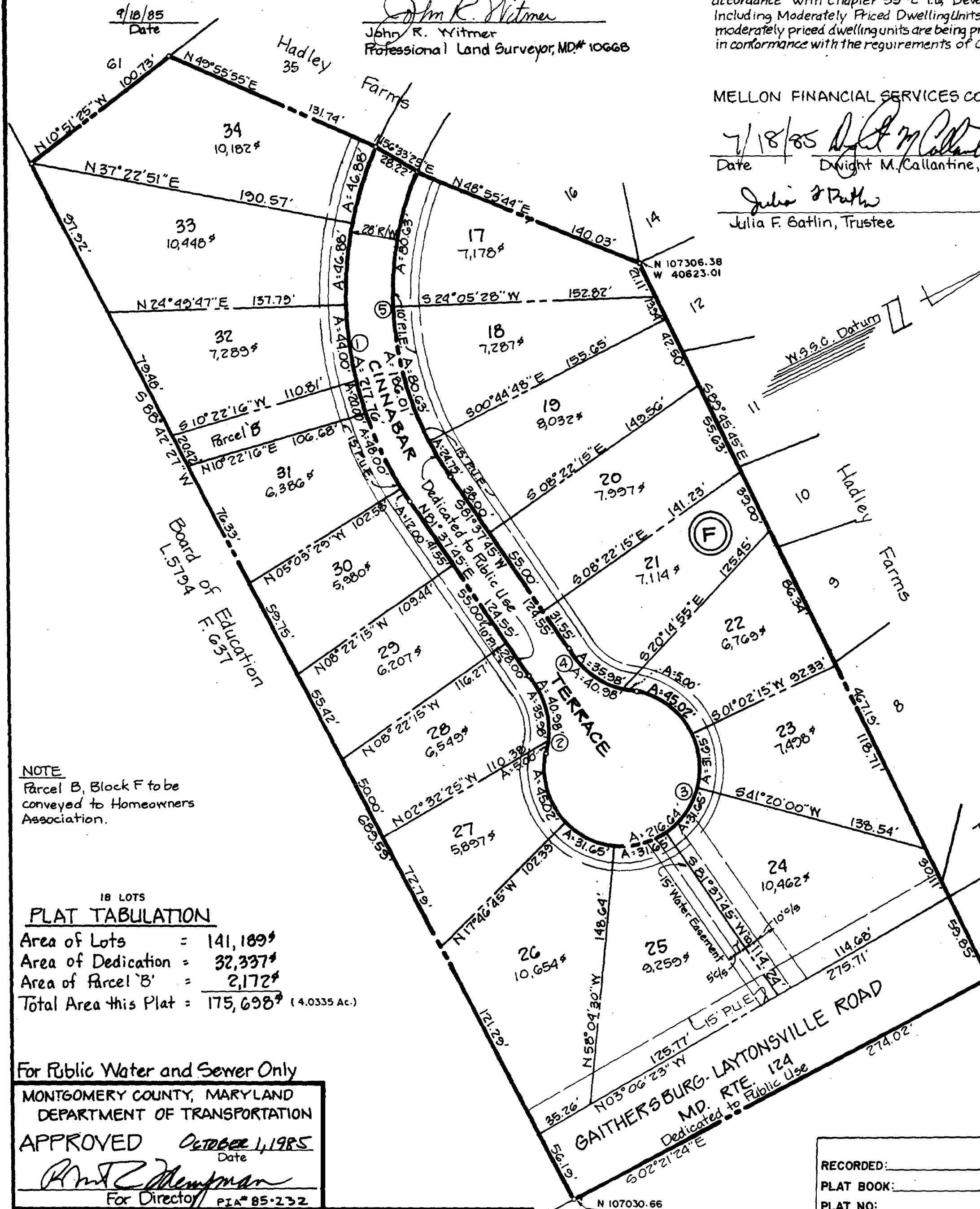
Attest: *Mary P. Connelly*
Date FILED 4-17-85 MARY P. CONNELLY, SEC.
John N. Smart
OCT 8 1985 JOHN N. SMART, PRES.

We hereby assent to this plan of subdivision.
CHESAPEAKE CONFERENCE ASSOCIATION
SEVENTH DAY ADVENTISTS

Date 8-20-85 *E. Austin Carlin*
E. AUSTIN CARLIN (TRUSTEE)

Lots 17 thru 34 and Parcel 'B', Block 'F'
HADLEY FARMS
1ST ELECTION DISTRICT
MONTGOMERY COUNTY, MARYLAND
JANUARY 1985 SCALE: 1" = 50'

Macris, Hendricks, and Witmer, P.A.
9220 Wightman Road, Suite 220
Gaithersburg, Maryland 20879
(301) 670-0840



NOTE
Parcel B, Block F to be conveyed to Homeowners Association.

18 LOTS
PLAT TABULATION

Area of Lots	=	141,189 [±]
Area of Dedication	=	32,337 [±]
Area of Parcel 'B'	=	2,172 [±]
Total Area this Plat	=	175,698 [±] (4.0335 Ac.)

For Public Water and Sewer Only
MONTGOMERY COUNTY, MARYLAND
DEPARTMENT OF TRANSPORTATION
APPROVED *Robert Z. Kempman*
Date OCTOBER 1, 1985
For Director PIA# 85-232

MARYLAND NATIONAL CAPITAL PARK AND PLANNING COMMISSION
MONTGOMERY COUNTY PLANNING BOARD

APPROVED *James J. Christelle*
Date APRIL 18, 1985
Chairman Secretary-Treasurer

M.N.C.P. & P.C. RECORD FILE NO. 6559-73

285175183006 884163 01004730 90

CURVE DATA

N°	Radius	Arc	Delta	Tan.	Chord	Chd. Bra.
1	214.00'	217.76'	58°18'10"	119.36'	208.49'	S6°13'13"E
2	49.00'	40.98'	47°55'00"	21.77'	39.80'	S74°24'45"E
3	45.00'	216.64'	275°49'59"	40.64'	60.32'	N08°22'15"W
4	49.00'	40.98'	47°55'00"	21.77'	39.80'	S51°40'15"W
5	186.00'	186.01'	57°17'59"	101.62'	178.36'	N65°43'15"W

RECORDED: _____
PLAT BOOK: _____
PLAT NO: _____

