

SURVEYORS CERTIFICATE

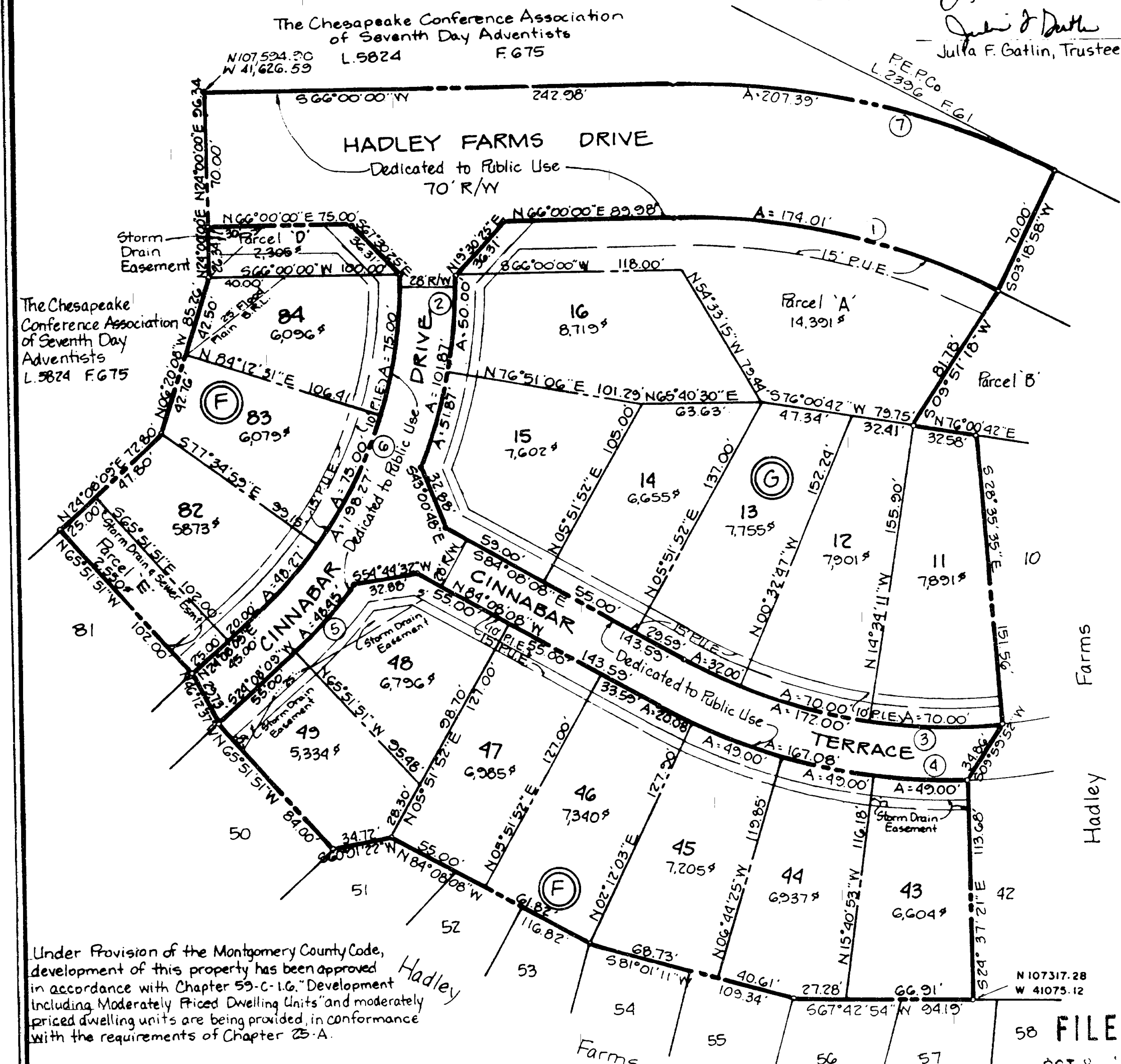
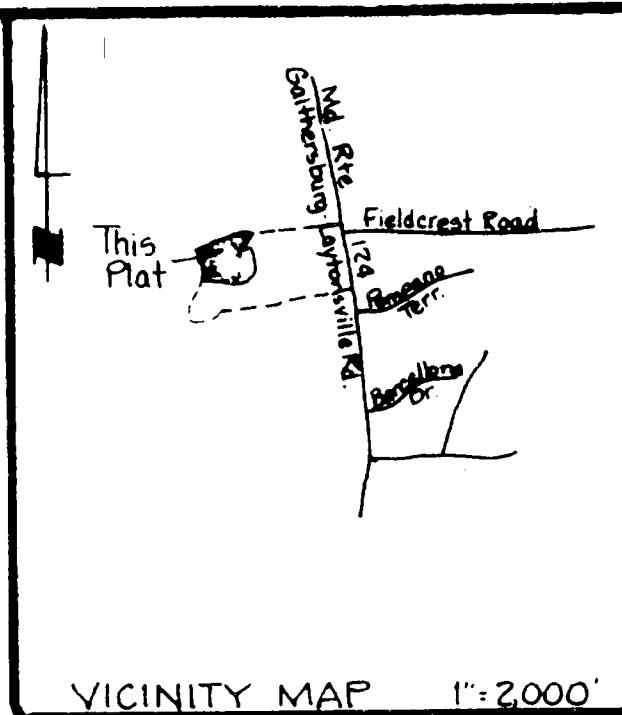
I hereby certify that the plat shown hereon is correct; it is the subdivision of part of the land conveyed by Chesapeake Conference Association of Seventh Day Adventists to Smart, Ltd. by a deed dated Sept. 16, 1985 and recorded among the Land Records of Montgomery County, Maryland in Liber 6857 at Folio 487.

2/8/85
Date

John R. Witmer
John R. Witmer
Professional Land Surveyor, M.O. 10668

MEILON FINANCIAL SERVICES CORP #8
7/18/85
Date
Wright M. Callantine
Wright M. Callantine, Trustee

Julia F. Catlin
Julia F. Catlin, Trustee



OWNERS DEDICATION

We, Smart, Ltd., a Maryland corporation by John N. Smart, President and Mary P. Connelly, Secretary, owners of the property shown and described hereon, hereby adopt this plan of subdivision; establish the minimum building restriction lines; dedicate the streets to public use; establish and grant to Montgomery County, Maryland temporary slope easements twenty-five (25) feet wide over the lots and parcels included hereon, adjacent, contiguous and parallel to the street lines, the slope easements shall be extinguished after all required public improvements in the adjacent roadways have been accepted for maintenance by Montgomery County or other appropriate public agency; grant to Montgomery County, Maryland, its successors and assigns, forever an easement in and over the land herein identified as "Ten foot wide Public Improvements Easement" (10' P.I.E.) with the terms and provisions of said grant being those set forth in that certain document entitled "Declaration of Easement" recorded among the Land Records of Montgomery County, Maryland in Liber 6857 at Folio 663 which said terms are incorporated herein by this reference; hereby grant a fifteen (15) foot Public Utilities Easement (P.U.E.) as shown to the parties named in a document entitled "Declaration of Terms and Provisions of Public Easements" recorded in Liber 3834 at Folio 45 among the Land Records of Montgomery County, Maryland, subject to all current and applicable regulations of all federal, state, and local governing agencies; grant to Montgomery County, Maryland, storm drain easements as shown hereon; and hereby grant to the Washington Suburban Sanitary Commission the ten (10) foot Public Utilities Easement (P.U.E.) and easements shown hereon for the purposes of construction, reconstruction, installation, operation, and maintenance of sanitary sewer, and water lines, appurtenances and house connections, and also the construction strips as shown, during the period of original construction.

There are no suits, actions at law, liens, leases, mortgages, trusts, or easements affecting the property included in this plan of subdivision, except a certain deed of trust and the parties in interest there to have affixed their signatures below indicating their assent.

SMART LTD.

4/15/86
Date

Attest: *Mary P. Connelly*
MARY P. CONNELLY, SEC.
John N. Smart
JOHN N. SMART, PRES.

We hereby assent to this plan of subdivision.
CHESAPEAKE CONFERENCE ASSOCIATION
SEVENTH DAY ADVENTISTS

8/20/85
Date

E. Austin Carlin
E. AUSTIN CARLIN (TRUSTEE)

FILED OCT 8 1985
Lots 43-49, 82-84, & Parcel D & E Block E and Parcel A, Block G
HADLEY FARMS
1ST ELECTION DISTRICT
MONTGOMERY COUNTY, MARYLAND
JANUARY 1985 SCALE: 1"=50'

Macris, Hendricks, and Witmer, P.A.
3220 Wightman Road, Suite 220
Gaithersburg, Maryland 20878
(301) 670-0840

For Public Water and Sewer Only

MONTGOMERY COUNTY, MARYLAND
DEPARTMENT OF TRANSPORTATION
APPROVED *October 4, 1985*
Date
Robert R. Meanyman
For Director #23185-233

PLAT TABULATION

Area of Lots	= 111,773 ^{sq}
Area of Parcels 3	= 19,245 ^{sq}
Area of Street Dedication	= 48,914 ^{sq}
Total Area this Plat	= 179,932 ^{sq} = 4.13067 Ac

286176 183006 88463 0100 4780 90

NOTE: Parcels D & E, Block E and Parcel A, Block G to be conveyed to Homeowners Association

RECORDED:
PLAT BOOK: _____
PLAT NO.: _____

MARYLAND NATIONAL CAPITAL PARK AND PLANNING COMMISSION
MONTGOMERY COUNTY PLANNING BOARD
APPROVED *April 18, 1985*
Date
James A. Christelle
Chairman
John R. Witmer
Secretary-Treasurer
M.N.C.P. & P.C. RECORD FILE NO. 559-74

CURVE DATA

No.	Radius	Arc	Delta	Tangent	Chord	Chd. Bra.
1	325.00'	174.01'	27° 18' 36"	88.65'	172.37'	575° 32' 22" W
2	264.00'	101.87'	22° 06' 32"	51.58'	101.24'	512° 52' 47" E
3	286.00'	172.00'	34° 27' 27"	88.65'	168.42'	N76° 38' 08" E
4	314.00'	167.08'	30° 29' 13"	85.57'	165.11'	S80° 37' 15" W
5	264.00'	48.45'	10° 30' 57"	24.30'	48.39'	S10° 52' 47" W
6	236.00'	188.21'	48° 08' 09"	105.41'	192.49'	N00° 04' 05" E
7	436.00'	207.32'	27° 18' 36"	105.70'	205.43'	N72° 32' 22" E