

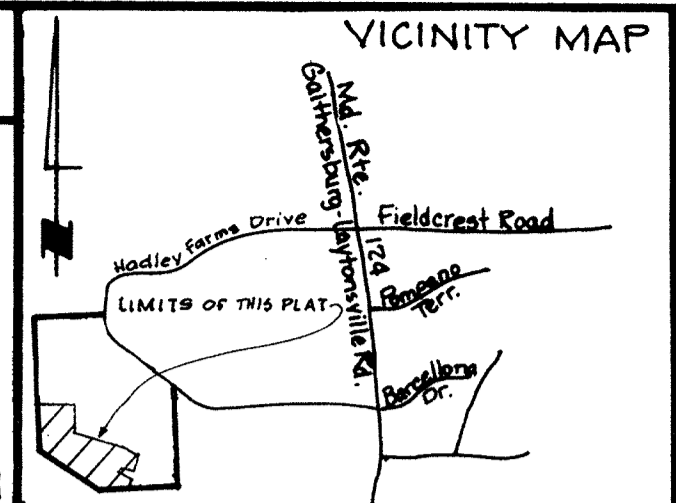
SURVEYORS CERTIFICATE

I hereby certify that the plat shown hereon is correct; it is the subdivision of part of the land conveyed by Hadley Farms Dairy, Inc. to the Chesapeake Conference Association of the Seventh Day Adventist by a deed dated January 11, 1987 and recorded among the Land Records of Montgomery County, Maryland in Liber 5824 at Folio 675.

Dec. 28, 1989
Date

Douglas H. Riggs
DOUGLASS H. RIGGS, III
Professional Land Surveyor
MONTGOMERY COUNTY, MARYLAND

PLAT No. 2880



- NOTES:**
- The approval of this plat is based upon a reasonable expectation that public water and sewer service, which is planned for the development, will be available when needed and is conditioned on fulfilling Washington Suburban Sanitary Commission authorization #87-7103 D commitments. However, building permits may not be issued until the planned water and sewer facilities are completed and determined to be adequate to serve the proposed development.
 - This plat is limited to uses and conditions as required by Preliminary Plan No. 1-85012 and by agreement with Montgomery County Planning Board.
 - Under Provision of the Montgomery County Code, development of this property has been approved in accordance with Chapter 59-C-1-6, "Development Including Moderately Priced Dwelling Units" and moderately priced dwelling units are being provided in conformance with the requirements of Chapter 25-A.
 - The flood plain shown hereon was computed by using HEC 2 methods by Macris, Hendricks & Wilmer, P.A.

OWNER'S DEDICATION

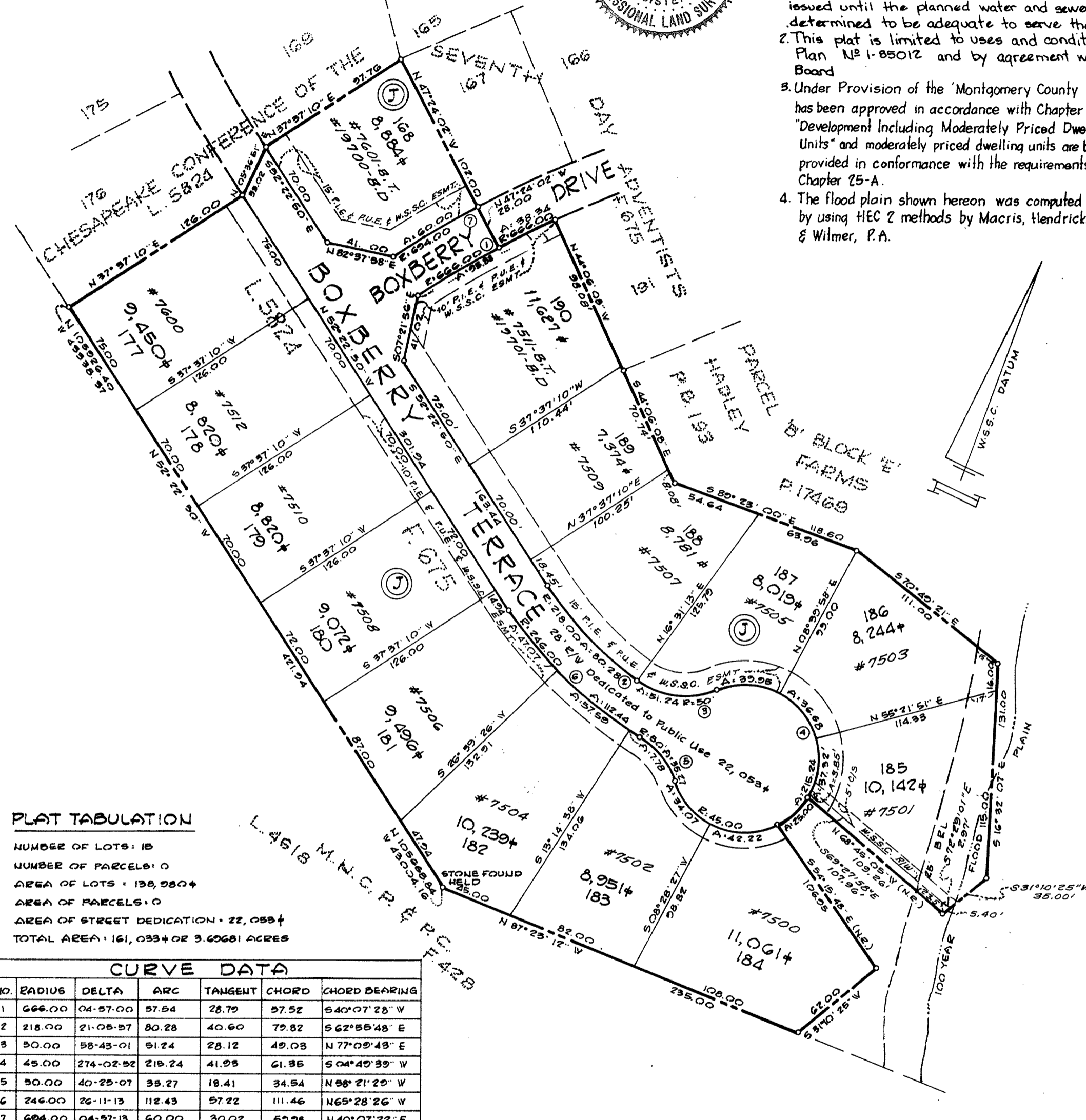
Chesapeake Conference Association of the Seventh Day Adventists, a Delaware Corporation, by Gary W. Dodge, Vice President, owners of the property shown and described hereon, hereby adopt this plan of subdivision; dedicate the streets to public use; establish and grant to Montgomery County, Maryland temporary slope easements twenty-five (25) feet wide over the lots and parcels included hereon, adjacent, contiguous and parallel to the street lines, the slope easements shall be extinguished after all required public improvements in the adjacent roadways have been accepted for maintenance by Montgomery County or other appropriate public agency; grant to Montgomery County, Maryland, its successors and assigns, forever an easement in, on, and over the land herein identified as shown "Public Improvements Easement" (P.I.E.) with the terms and provisions of said grant being those set forth in that certain document entitled "Declaration of Easement" recorded among the Land Records of Montgomery County, Maryland in Liber 9131 at Folio 348 which said terms are incorporated herein by this reference; hereby grant a Public Utilities Easement (P.U.E.), as shown to the parties named in a document entitled Declaration of Terms and Provisions of Public Easements recorded in Liber 3834 at Folio 457 among the Land Records of Montgomery County, Maryland, subject to all current and applicable regulations of all federal, state, and local governing agencies; grant to Montgomery County, Maryland, storm drain easements as shown hereon; we further grant to the Washington Suburban Sanitary Commission their successors, agents and assigns the easements shown hereon for the purposes of construction, reconstruction, installation, operation, and maintenance of sanitary sewer, and water lines, appurtenances and fire hydrants and also the construction strips as shown, during the period of original construction.

There are no suits, actions at law, liens, leases, mortgages, trusts, or easements affecting the property included in this plan of subdivision.

CHESAPEAKE CONFERENCE ASSOCIATION
SEVENTH DAY ADVENTISTS (SEAL)

Dec. 12, 1989
Date

Gary W. Dodge
Gary W. Dodge, Vice President



PLAT TABULATION

NUMBER OF LOTS: 18
NUMBER OF PARCELS: 0
AREA OF LOTS: 138,980+
AREA OF PARCELS: 0
AREA OF STREET DEDICATION: 22,053+
TOTAL AREA: 161,033+ OR 3.60681 ACRES

CURVE DATA

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	666.00	04-57-00	57.54	28.79	57.52	S40°07'28" W
2	218.00	21-05-57	80.28	40.60	79.82	S62°55'48" E
3	30.00	58-43-01	51.24	28.12	49.03	N77°09'43" E
4	45.00	274-02-52	218.24	41.93	61.35	S04°40'39" W
5	50.00	40-25-07	35.27	18.41	34.54	N58°21'29" W
6	246.00	26-11-13	112.43	57.22	111.46	N65°28'26" W
7	694.00	04-57-13	60.00	30.02	59.98	N40°07'22" E

For Public Water and Sewer Only
MONTGOMERY COUNTY, MARYLAND
DEPARTMENT OF TRANSPORTATION
APPROVED FEBRUARY 15, 1990
Date
Patricia Memman
FOR Director

P.I.A. No. 90-029

MARYLAND NATIONAL CAPITAL PARK AND PLANNING COMMISSION
MONTGOMERY COUNTY PLANNING BOARD
APPROVED
James L. Cristler
Chairman
NOVEMBER 17, 1988
Date
Loismary C. Krupp
ASST. Secretary - Treasurer

MONTGOMERY COUNTY, MARYLAND
HEALTH DEPARTMENT
APPROVED 2/26/90
Date
M.P. Wassum
Health Officer

RECORDED: _____
PLAT BOOK: _____
PLAT NO: _____

LOTS 108 & 177 THRU 190, BLOCK "J"
HADLEY FARMS
1ST ELECTION DISTRICT
MONTGOMERY COUNTY, MARYLAND
SEPTEMBER, 1988 SCALE: 1"=60'

Macris, Hendricks, and Witmer, P.A.
3220 Wightman Road, Suite 120
Gaithersburg, Maryland 20879
(301) 670-0840

PLAT 4
51-137.7